

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MUKUNDHA INT SCHOOL MUTHUNAICKANPATTI SALEM TN
2	AFFILIATION NO.(IF APPLICABLE)	1930553
3	SCHOOL CODE (IF APPLICABLE)	55448
4	COMPLETE ADDRESS WITH PIN CODE	MUKUNDHA INTERNATIONAL SCHOOL, DPC CAMPUS CHETTIYARKADAI BUS STOP, PAGALPATTI MUTHUNAICKANPATTI, SALEM, - 636304
5	PRINCIPAL NAME	MADALIMUTHU.J
6	PRINCIPAL QUALIFICATION	M A B .Ed
7	SCHOOL EMAIL ID	mukundhaprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9840402774

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mischool.in/Affiliation/">http://www.mischool.in/Affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mischool.in/Trustcertificate/">http://www.mischool.in/Trustcertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mischool.in/NOC/">http://www.mischool.in/NOC/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mischool.in/Recognitioncertificate/">http://www.mischool.in/Recognitioncertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mischool.in/Buildingcertificate/">http://www.mischool.in/Buildingcertificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mischool.in/Firecertificate/">http://www.mischool.in/Firecertificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.mischool.in/Deo-Selfcertificate/">http://www.mischool.in/Deo-Selfcertificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mischool.in/waterhealthcertificate/">http://www.mischool.in/waterhealthcertificate/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mischool.in/Feesstructure/">http://www.mischool.in/Feesstructure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mischool.in/Academiccalender/">http://www.mischool.in/Academiccalender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mischool.in/SMC/">http://www.mischool.in/SMC/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mischool.in/PTA/">http://www.mischool.in/PTA/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mischool.in/3Yearresult/">http://www.mischool.in/3Yearresult/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	J.MADALIMUTHU MA BEd

2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	D.MEKALA Msc.B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.DEEPANA B.E- Counsellor S.SUBRAMANIYAM Msc- Wellness Teacher

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	5	5	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=t4qGHnO3w_I">https://www.youtube.com/watch?v=t4qGHnO3w_I</a>